Andokides On The Mysteries

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Andokides On The Mysteries

More than any other work, the speech of Andokides, On the Mysteries, provides an intimate and vivid glimpse of Athenian political life during and directly after the Peloponnesian War. This new paperback version of MacDowell's standard edition (first published in hardcover in 1962) is intended for both undergraduates and scholars.

Amazon.com: Andokides On the Mysteries (Clarendon ...

The systematic and untiring efforts of my enemies, gentlemen, to do me every possible injury, by fair means or by foul, from the very moment of my arrival in this city, 1 are known to almost all of you, and it is unnecessary for me to pursue the subject. Instead, I shall make a request of you, gentlemen, a fair request, which it is as easy for you to grant as it is valuable to me to gain. 2

Andocides, On the Mysteries, section 1

A Clarendon Press Publication. Description. More than any other work, the speech of Andokides, On the Mysteries, provides an intimate and vivid glimpse of Athenian political life during and directly after the Peloponnesian War. This new paperback version of MacDowell's standard edition (first published in hardcover in 1962) is intended for both undergraduates and scholars.

On the Mysteries - Andokides - Oxford University Press

Synopsis More than any other work, the speech of Andokides, On the Mysteries, provides an intimate and vivid glimpse of Athenian political life during and directly after the Peloponnesian War. This new paperback version of MacDowell's standard edition (first published in hardcover in 1962) is intended for both undergraduates and scholars.

On the Mysteries by Andocides, 1989 | Online Research ...

Andocides delivered his speech On The Mysteries in the year 399 b.C. He was pleading for his life, but he had a sympathetic audience and the facts upon which the case against him rested were by now remote enough to be half-forgotten. Given the necessary self-assurance, it was not difficult to construct a plausible defence, and the jury welcomed ...

ANDOCIDES, On the Mysteries | Loeb Classical Library


Andokides on the Mysteries. The Text Edited with ...

1 Lit. “made us fast in the stocks.” These were in the jail itself. 2 The Agora of Hippodamus was the Agora of Peiraeus: the Anaeum, a temple of the Dioscuri to the N.W. of the Acropolis. 3 The ἴθλος was a circular building with a domed roof situated in the Agora; it was sometimes known as the ὁκας. It is the same as the Prytaneum mentioned below.

Andocides, On the Mysteries, section 45

The mutilation of the herms (and profanation of the Mysteries) in 415 B.C. is one of the few events in Greek history for which we have multiple, contemporary documents: speeches, historical accounts, inscriptions, sculpture, vases. ... “Religious arguments at Andokides’s trial”, summarizes in detail the Lysianic “Against Andocides ...

Andokides and the Herms - Bryn Mawr Classical Review

More than any other work, the speech of Andokides, On the Mysteries, provides an intimate and vivid glimpse of Athenian political life during and directly after the Peloponnesian War. This new paperback version of MacDowell's standard edition (first published in hardcover in 1962) is intended for both undergraduates and scholars.

Andokides On the Mysteries (Clarendon Paperbacks): Amazon ...

Andocides, (born c. 440 bc —died after 391), Athenian orator and politician. Born into one of the most prominent Athenian families, Andocides was imprisoned on suspicion of having taken part in the mutilation of the sacred busts called herms shortly before the departure of Athens’ military expedition to Sicily in 415.

Andocides | Greek orator and politician | Britannica

On the Mysteries ( Περὶ τῶν μυστηρίων " De Mysteriis "), Andocides’ defense against the charge of impiety in the profanation of the Eleusinian Mysteries and the mutilation of the Hermae. On His Return ( Περὶ τῆς ἐποίημος καθήμενο " De Reditu "). Andocides’ plea for his return and removal of civil disabilities.

Andocides - Wikipedia

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Andokides On The Mysteries - dc-75c7d428c907.tecadmin.net

Mainly on the strength of the present passage (,...<v>....</v>) he constructs an elaborate hypothesis whereby Andokides confessed first to a part in the Herms affair but was not released then (in summer 415) because he failed to produce his slave to confirm his story.
Plato's Symposium is in part concerned with this question, and it leads us backward to 416 through the framework of an opening conversation which took place much later, most likely in 399. In that year the whole issue of the profaning of the mysteries in 416 was reopened by the trial of Andokides and led to a frenzy of religious enthusiasm and persecution, an atmosphere conducive to the eventual accusation and trial of Socrates later that year. There is an evident urgency behind the ...